

| FOR OFFICE USE ONLY | Bd | Q DCL |
|---------------------|-----------------------|----------------|
| NUMBER: | P:\forms\ 11.08.11 | \PH\Rental App |
| CODE: | INI: | |



RENTAL APPLICATION for HAUC OWNED PROPERTIES

(Please fill out the application in blue or black ink!)

| NAME: | | | | | | PHONE: () | | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------|---------------|---------------|------------------------|------------------------|--------------------------|-----------|--|
| MAILING ADDRESS: | | | | | | | | | |
| CITY: | STATE: ZIP CO | | ZIP CODE | DDE: | | | | | |
| PHYSICAL ADDRESS: | | | | | | | | | |
| CITY: | | | STATE: | | ZIP CODE | <u>:</u> | | | |
| Circle where you would prefer to live: | FAMILY HOUSIN | ıG: Lindo | on Oren | n Spri | ngville | Spanish Fork | No P | reference | |
| would prefer to live. | SENIOR HOUSIN | NG: Ame | rican Fork | Oren | n Sp | ringville N | No Pref | erence | |
| When will you be avail | able to move? | | | Are | e you a Ve | teran? | | | |
| A complete mailing address is critical. If our correspondence is returned, or if you do not respond, your file will be closed! | | | | | | | | | |
| I. FAMILY COMPOSIT | ION· I ist all ner | sons whi | n will he liv | ina in the | household | 1 | | | |
| I. I AMILI COM COM | Relationshi | 1 | | ng m are | | • | | Ethnicity | |
| Full Name as it appears Social Security Card | s on to Head of | Sex | , , , , , | | | Birthdate mm/dd/yy | Age | See * | |
| | Head | 1,, | | | | | | 20.011 | |
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| *Please choose one of the followard this information is optional and | - | | | ck 3. Indian | /Alaskan 4. A | Asian/Pacific Islander | f 5. Hispa | anic | |
| Has any adult household member ever used any names (maiden name, etc.) or Social Security numbers other than the ones currently in use? If YES, indicate whose card it is, the name use, and number on that Social Security card? | | | | | | | | | |
| II. PREVIOUS GOVERN | MENT HOUSIN | G ASSIS | TANCE: | | | | | | |
| Have you ever received | | □ NO | □ YES | If yes, w | hen? | Where? | | | |
| Housing Assistance from Authority? | | | | , , , | | | | | |
| Have you been evicted or denied assistance from any governmental housing program? | | □ NO | □ YES | If yes, when? | | Which prog | Which program & why? | | |
| Have you ever been evicted or denied Federal Housing Assistance by any Housing Authority? | | □ NO | □ YES | If yes, when? | | Why? | Why? | | |
| Do you owe money to any Housing Authority? | | □ NO | □ YES | If yes, h | If yes, how much? | | Which Housing Authority? | | |
| Do you currently hold a Section 8 Voucher? | | □ NO | □ YES | Issue D | Date: Expiration Date: | | | | |

| III. EMERGENCY INFORMATION (Person to contact in case of an emergency [relative, close friend, etc.]) | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|-------------|-------------|------------------------|-------------------------------------------|--------------------------------------|----------------|----------------|---------------|--|
| Name | Name: Phone: () | | | | | | | | | | |
| Complete Address: | | | | | | | | | | | |
| | | | | | | | | | | | |
| IV. D | ISABILITY: | | | I | | 1 | | | | | |
| | a Member of Household h | | • | □NO | ☐ YES | | ou require a specessible unit? (mobi | | □ NO | □ YES | |
| reaso | ou or a member of your hound of a member of your hour hour hour hours hour of your hour hour of your hour hour hour hour of your hour hour hour hour hour hour hour h | | iire a | □NO | an haanina inanaira do | | | my, violen | | | |
| | | | | | | | | | | | |
| V. PE | V. PETS: | | | | | | | | | | |
| Do yo | ou have any type of pet? | | □ YES | □N | 10 | f yes, | what type? | | | | |
| | | | | | • | | | | | | |
| | ANDLORD INFORMATION | | ur three [3 |] most rece | nt landlor | ds. <u>Fai</u> | ilure to provide tl | nis informatio | n may res | ult in | |
| | | PRESE | NT LAND | LORD | PREV | ious | LANDLORD 1 | PREVIOU | OUS LANDLORD 2 | | |
| Name | ; | | | | | | | | | | |
| Stree | t Address | | | | | | | | | | |
| City, S | State, ZIP | | | | | | | | | | |
| Phone | e (area code) | () | | | () | | | () | | | |
| How I | ong did you rent? | | | | | | | | | | |
| Were | you evicted? | □ YES □ NO | | □ NO | □ YES □ NO | | □ YES | | NO | | |
| If yes | , when? (month/year) | | | | | | | | | | |
| If yes | , please explain. | | | | | | | | | | |
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| VII. I | NCOME - Please cons | ider all so | urces of | income a | nd moni | es red | ceived or paid i | n your beha | lf for you | rself | |
| and a | all members of the ho | usehold. <u>I</u> t | f you ans | wer YES | to any q | uestic | ons below, you | must provid | le all req | <u>uested</u> | |
| infor | mation on the followin | g table. A | mounts | must be g | gross (be | efore | tax), monthly, v | hole-dollar | totals. Pi | rovide | |
| inco | me verification of all m | onies rece | eived by | all house | hold me | mbers | s. Verifications | could inclu | de: printe | outs | |
| from | Department of Workfo | orce Servic | ces, Offic | e of Reco | overy Se | rvices | s, or Social Sec | urity; the mo | ost recen | t | |
| mon | th's check stubs; bank | statemen | ts, etc. | | | | | | | | |
| 1 | Does any household member receive full-time or part-time earnings from any type of employment, including self-employment? | | | | | | | of Y | N | | |
| 2 | Does any household member own a business or received | | | | | s or receive earnings as an independent Y | | | | N | |
| 3 | Does any household member receive cash, tips, bonuses, commissions, or any type of compensation for providing any type of services? | | | | | | | of Y | N | | |
| 4 | Does any household member receive unemployment compensation, worker's Y N compensation, or severance pay? | | | | | | | N | | | |
| 5 | Does any household | member re | eceive ar | ny type of | Social S | ecuri | ty? | | Υ | N | |
| 6 | Does any household member receive child support directly from the absent parent and/or Y N from any child support recovery unit? | | | | | | | N | | | |
| 7 | Does anyone in your household receive any type of income, money, or financial support from any source any source other than the ones we have asked about? | | | | | | | N | | | |
| | | | | | | | | | | | |

| Question # | HOUSEHOLD MEMBER (NAME) | EMPLOYER or INCOME PROVIDER | ADDRESS including City, State, Zip | PHONE NUMBER and FAX NUMBER | GROSS MONTHLY AMOUNT | |
|------------|-------------------------------|-----------------------------|------------------------------------|-----------------------------|----------------------------|--|
| | | | | | | |
| | | | | | | |
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| VIII. BANK INFORMATION - If you answer YES to the question below, you must provide all information on the following table. | | | | | | | | |
|----------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------|--------------------------|--------------------|---|--|--|--|
| 1 | Does ANY household member have a sav | account? | Υ | N | | | | |
| FINA | NCIAL INSTITUTION | | FINANCIAL INSTITUTION | | | | | |
| Name | e of Bank | | Name of Bank | | | | | |
| Addre | ess | | Address | | | | | |
| City/St/Zip | | | | City/St/Zip | | | | |
| Phone/Fax | | | | Phone/Fax | | | | |
| Name(s) on Account | | | | Name(s) on Account | | | | |
| Account Number | | | | Account Number | | | | |
| Regu | Regular Checking Account Y N | | Regular Checking Account | Υ | N | | | |
| Regular Savings Account Y N | | Regular Savings Account | Υ | N | | | | |
| Certificates of Deposit Y N | | Certificates of Deposit Y | | N | | | | |
| Other asset account (specify) Y N | | Other asset account (specify) | Υ | N | | | | |
| Dollar Amount of asset \$ | | | Dollar Amount of asset | \$ | | | | |

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT TO THE BEST OF MY KNOWLEDGE AND I AM NOT FALSIFYING OR WITHHOLDING ANY INFORMATION FROM THE HOUSING AUTHORITY OF UTAH COUNTY. IF ANY INFORMATION IS FOUND TO BE FALSE OR WITHHELD, HOUSING ASSISTANCE MAY BE DENIED.

ALL RESPONSES ON THIS APPLICATION ARE SUBJECT TO VERIFICATION THROUGH GOVERNMENT (BOTH FEDERAL AND STATE), SOCIAL SERVICES, LAW ENFORCEMENT AGENCIES, COURTS, CLERGY, PHYSICIANS & PUBLIC OR PRIVATE SHELTERS/COUNSELING CENTERS.

I UNDERSTAND IT IS MY RESPONSIBILITY TO NOTIFY THE HOUSING AUTHORITY OF *ANY* CHANGES IN MY APPLICATION WITHIN SEVEN WORKING DAYS OF THE CHANGE OCCURRING.

TO REQUEST AUXILIARY AIDS OR SERVICES PLEASE CONTACT AMBER MAXWELL AT (801)373-8333 EXT 107, AMAXWELL@HOUSINGUC.ORG

I hereby certify that the above information is correct and complete to the best of my knowledge. I understand that Section 1001 of TITLE 18 of the U.S. Code makes it a criminal offense to make willful, false statements or misrepresentations to any Department or Agency of the U.S. Government as to any matter within its jurisdiction.

| Signature of Head of Household | Date |
|------------------------------------|------|
| Signature of Spouse or Other Adult | Date |
| Signature of Other Adult | Date |
| Signature of Other Adult | |

P:\forms\PH\Rental App 12.01.22

Notice of Right to Reasonable Accommodation

(This form is available in larger font or alternative format upon request)

If you have a disability and as a result of your disability you need...

 A change, exception, or adjustment to a rule, policy, practice, or service that may be necessary for a person with a disability to have an equal opportunity to use and enjoy a dwelling, including public and common use spaces.

If you can show that you have a disability and if your request is reasonable (*does not pose an undue financial and administrative burden), we will try to make the changes you request.

We will give you an answer within 10 days of your request unless there is a problem getting the information we need or unless you agree to a longer time. We will let you know if we need more information or verification from you or if we would like to talk to you about other ways to meet your needs.

If we turn down your request, we will explain the reasons and you can give us more information if you think that will help.

If you need help filling out a **REASONABLE ACCOMMODATION REQUEST FORM** or if you want to give us your request in some other way, we will help you.

You can get a **REASONABLE ACCOMODATION REQUEST FORM** at the Housing Authority of Utah County office located at 485 N Freedom Blvd. Provo, UT 84601 or online at www.housinguc.org Or by calling 801-373-8333 or TTY/TDD 1-800-346-4128

Note: All information you provide will be kept confidential and be used only to help you have an equal opportunity to enjoy your housing.

*This legal phrase means if it is not too expensive and too difficult to arrange or does not comply with Federal, State or Local laws.

Notice of Non-discrimination

The Housing Authority of Utah County does not discriminate on the basis of race, color, national origin, sex, disability or age in its programs and provides equal access to all programs administered by the Housing Authority of Utah County. The following person has been designated to handle inquiries regarding the non-discrimination policies:

Amber Maxwell, Deputy Director 485 N Freedom Blvd. Provo, UT 84601 801-373-8333 ext 107 amaxwell@housinguc.org

In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aids and services) during this meeting should notify Amber Maxwell at 801-373-8333, ext 107.