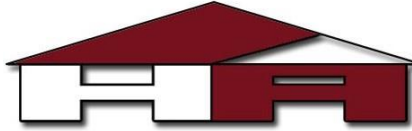


Board Members:
Steve White, Chair
David Tuckett, Vice-Chair
Amelia Gardner
April Smith
Suzanne Freeman



Housing Authority of Utah County
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(801) 373-2270 Fax
<http://www.housinguc.org>

Jeremy Runia
Executive Director

Hours
7:30 Am - 5:30 PM
Monday - Thursday
Closed Friday

Date: 02/06/2024
Reference: HAUC RFP # 01-2024
Matter: Addendum #1

Addendum #1

1. HAUC has decided to extend the deadline for bid submittal regarding RFP # 01-2024 from 05:00pm 02/14/2024 to 05:00pm 02/28/2024.
2. A new on site visit is scheduled for 02/14/2024 at 11 am.
3. RFP review and scoring will then be done on or before 03/06/2024
4. Notification and award is to be considered as TBD and may take place sooner than, but no later than 03/20/2024